

**INTERGOVERNMENTAL AGREEMENT  
For the San Luis Valley Public Health Partnership**

This Intergovernmental Agreement, hereinafter referred to as the "Agreement" or "IGA" is made and entered into by and among the Board of County Commissioners of Alamosa County, Board of County Commissioners of Conejos County, Board of County Commissioners of Costilla County, Board of County Commissioners of Mineral County, Board of County Commissioners of Rio Grande County and the Board of County Commissioners of Saguache County, hereinafter referred to as the "Boards of County Commissioners" all of which statutory Counties are organized under and by virtue of the laws of the State of Colorado.

**WITNESS:**

**WHEREAS**, each of the parties to this Agreement is authorized by *C.R.S. 29-1-201 et. seq.* to contact one another and cooperate to provide any function, service or facility lawfully authorized to each of the cooperating or contracting parties including the sharing of costs; and

**WHEREAS**, the San Luis Valley Public Health Partnership, hereinafter referred to as the "Partnership", consists of Local Public Health Agency representation from the counties of Alamosa, Conejos, Costilla, Mineral, Rio Grande and Saguache, regional public health employees and a Facilitator; and,

**WHEREAS**, the mission of the San Luis Valley Public Health Partnership is to develop, implement and sustain models of shared public health services that increase capacity, contain costs, maximize assets, and more effectively impact health outcomes; and

**WHEREAS**, each of the parties to this Agreement have agreed to participate in the San Luis Valley Public Health Partnership in order to protect the people and environment and to promote health and prevent disease within each of the respective counties; and

**WHEREAS**, it is to the mutual advantage and benefit of the parties hereto that the parties agree to cooperate among themselves for policy direction, program development, coordination of resources and the development of plans to serve the public health and environmental health infrastructure of our respective counties and the region as a whole; and

**WHEREAS**, the Board of County Commissioners of the respective Counties have agreed that it is in the public interest of the citizens of the respective counties to cooperate in this effort to aid in building and strengthening the public health and environmental protection infrastructure within our respective jurisdictions.

**NOW, THEREFORE**, in consideration of their mutual covenants, the parties agree as follows:

**I) PURPOSE**

The purpose of this agreement is to establish official recognition of the collaborative body known as the San Luis Valley Public Health Partnership and its mission in order to set the stage for future collaboration and a sustainable partnership.

**II) MUTUAL AUTHORITY AND RESPONSIBILITIES**

The Boards of County Commissioners agree to strengthen the regional partnership by:

- Continuing this Agreement between the counties
- Encouraging and enabling staff to attend Partnership meetings and participate in Partnership activities
- Developing regional contracts, agreements and funding streams for Partnership activities and infrastructure

**III) MISCELLANEOUS PROVISIONS**

A) This agreement will be in effect from January 1, 2014 to December 31, 2017 and will automatically renew each year. Every three years all parties agree to review the terms and conditions and make mutually agreeable revisions to this Agreement.

B) Non-Assignability – It is anticipated that all of the parties to this Agreement are integral to its success, therefore, no part of this Agreement may be assigned to another party without the written consent of the other parties.

C) Severability – If any part of this Agreement should be held to be invalid, the remaining portions of the Agreement shall remain in full force and effect.

D) Termination – Any of the parties may terminate or change their participation in this agreement by providing thirty (30) days notice in writing to all other parties to the agreement.

E) Notices – Notice shall be deemed to have been received at the time of actual receipt of any hand delivery, upon the date of verified delivery by courier of package delivery service, or three (3) business days after the date of any properly addressed and prepaid notice sent by first class mail to the offices and addresses shown on the signature page.

I acknowledge that the provisions of this agreement have been reviewed, accepted and agreed to. I affirm that I have the authority to accept and sign this agreement.

For: Alamosa County X \_\_\_\_\_  
Darius Allen  
Chair, Board of County Commissioners DATE \_\_\_\_\_  
8900 A Independence Way  
Alamosa, CO 81101

For: Conejos County X \_\_\_\_\_  
Steve McCarroll  
Chair, Board of County Commissioners DATE \_\_\_\_\_  
PO Box 157  
Conejos, CO 81129

For: Costilla County X \_\_\_\_\_  
Delores Burns  
Chair, Board of County Commissioners DATE \_\_\_\_\_  
PO Box 100  
San Luis, CO 81152

For: Mineral County X \_\_\_\_\_  
Scott Lamb  
Chair, Board of County Commissioners DATE \_\_\_\_\_  
PO Box 70  
Creede, CO 81130

For: Saguache County X \_\_\_\_\_  
Linda Joseph  
Chair, Board of County Commissioners DATE \_\_\_\_\_  
PO Box 655  
Saguache, CO 81149

For: Rio Grande County X \_\_\_\_\_  
Karla Shriver  
Chair, Board of County Commissioners DATE \_\_\_\_\_  
925 6th St, Rm 207  
Del Norte, CO 81132